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Dealers in Fresh Drugs, Toilet Articles, Perfumes, and Other Sandries. Cold Drinks and Ice Cream a Specialty.

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We are dealers in first-class line of Groceries and Market Meats. We cater to our customers. We give Special Attention to all Orders and Deliver Promptly. Try us when you Order again.

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misrepresent an article advertised in this

# INITERNATIONAL

#### LESSON FOR AUGUST 1

QUEEN OF SHEBA VISITS SOLO-MON.

The visit of this wealthy queen from the region of southern Arabia has always appealed to the imaginations of men. Solomon's kingdom was at the spex of its glory. There were no wars, Isyael's borders were extended and the temple and those other wonderful buildings had all been completed.

The chief value of this lesson is not queen saw and heard, but rather it is in what has, is being, and will be done by Christ, of whom Solomon is a type and who seized upon all of this glory to teach us a great lesson (see Matt, 6:28:34). Caesar's famous phrase. slightly altered, is in this connection quite applicable—"I came, I saw, I (was) conquered."

I. "Hard Questions," vv. 1-3. Solomon is here a great type of Christ: (a) His greatness could not be hid (Mark 7:24). Solomon's fame filled the known world (1 Kings, 4:34). The fame of Solomon's wisdom, philosophy, proverbs, poems and knowledge of God (v. 1) drew to his court this queen, and we must recall that it was probably a 1,500-mile tollsome camel-back journey for her to come to his court. (b) She brought a "very great store" (v. 10) of gifts, which, according to oriental custom, she presented to Solomon. Our best gift to our King is ourselves (2 Cor. 8.5). (c) She came to learn of "the name of the Lord" who had done so much for Solomon and his people; to learn wisdom for the guidance of herself and her people. We come to a King who pos-sesses all wisdom (Matt. 12.42). Solomon had a wonderful missionary oppertunity. God is today sending heart hungry people to this land from the most remote parts of the earth. we using our privilege to point them to the true God and to Jesus, his son? This queen did not believe what she had heard (v. 7) and resolved to find out for herself. In this she is a rebuke to those more favorably situated who, though constantly beholding the work of God in haman hearts and lives, still say, "I do not believe." The queen of Sheba will rise up in judgment against all who refuse to "come and see" (John 1:39, 45-51; Matt. 12:42). (d) This visit is a prophecy of that day when the kings of Sheba and Seba will come with their gifts for the greater son of David (Psalm 72:10, Isa, 69:6-9). The wisdom which TULSA, OKLA our king bestown is eternal life, "to know him" (Prov. 2:26; John 17:3).

II. "Had Seen All." vv. 4-7, When she had listened to Solemon's wisdom and heard the answers to her questions, the solutions to her problems, and had witnessed the wonders of his temple, court and ministers, "there was no more spirit (breath) in her." (Cf. Josh. 5:1.) And similar experience came to those three who went to the Mount of Transfiguration with Jesus. Solomon's wisdom is fulfilled in Christ (Col. 2.3). "The bouse that he built" is a type of that temple he is building of living stones (I Peter 2:4, 5; Matt. 16:18). "The meat of his table" is excelled by the food on our TULSA, OKLA

king's table, the word of life (Jer.
15-16; Ps. 119:103), his own body
(John 6:55). Our king, too, has his
servants (Eph. 2-6; Rev. 3:21). Their servants (Eph. 2 %; Rev. 3:21). Their "appeal" is not to be compared with the "robe of his righteensness" and our "standing" (2 Cor. 5:21) is more exalted than that of any at Solomon's, or other earthly courts. We are not servants but "friends," yet we are "his ministers" (Rev. 5:10; I Pet. 2:9). Various translations suggest (v. 5), "and his burnt offering which he offered in the house of the lord."

III, Praises, vv. 8-19, 13. (1) By testimony, vv. 8, 9. "Happy are thy men" who listen to such wisdom, who dwell in the midst of such achieve-ments. One of the greatest joys is to converse with the wise and the good. Our happiness is in our privilege of standing before Christ and to hear his wisdom (Luke 10:39-42; Prov. 13:20; 3:13, 14); no servant is de-barred (John 12:26). The queen gloriharred (John 12, 29), the queen goors, field the source of Solomon's glory, which was all the gift of Jehovah's grace (see 2 Sam. 12, 24, 25 R. V. marg. Matt. 3 17; Isa. 42, 1). She did not see the oppression of the people. the temptation to luxury and the de-cline in religious life which so soon led to decay after Solomon's death. When our king shall reign he will "do judgment and justice."
Even so our king blesses us abund-

antly "above all, we can ask or think" (see John 10:28; 17:32). The king-dom of heaven is greater than Solomon's (Matt. 12:42) (a) in wisdom (i Cor. 1:24); (b) in riches (Eph. 3:8); (c) in power (Heb. 2:8); (d) in blessings (2 Chron. 1:15, cf. Phil. 4:19) and this kingdom is "among

you." Men "see" what they are searching after; they receive true knowledge through experience. We may see this kingdom and its working if we let him, who is the "light of the world," enter sur hearts and lives

#### HIS WIFE'S NAME OMITTED

Considerably Depreciated the Value of the Book Containing Speeches of Greatest Talkers.

"Sir." said the sleek-looking agent, approaching the desk of the meek-locking man and opening one of those folding thingamajigs showing styles of binding "I believe I can interest you in this massive set of books containing the speeches of the world's great est orators. Seventy volumes, one dollar down and one dollar a month until the price, \$680, has been paid. This set of books gives you the most celebrated speeches of the greatest talkers the world has ever known,

"Let me see the index," said the

The agent handed it to him, and he sked through it carefully and me thodically, running his finger along the list of names.

Reaching the end he handed the in dex back to the agent and said. "It by machinery. isn't what you claim it is. I happen to and you haven't her in the index."

Barnum's Frankness.

On one occasion Barnum had an lephant engaged in plowing on the sloping hill where it could plainly be seen by the passengers on the New Haven and Hartford railroad, an agri-cultural innovation that he knew would get notice of some sort in every

newspaper in the country.

It was even said that he received letters from farmers far and wide asking how much hay one elephant ate, and if it were more protable to plow with an elephant than with horses or oxen.

His replies were invariably frank, and were of this purport:

"If you have a large museum in New York, and a great vallway company sends trains full of passengers within eyeshot of the performance. It will pay, and pay well; but if you have no such institution, then horses or oven will prove more economical."

An Instance. "We do everything in this country

"Yes, everything. Why, even in this know the greatest talker in the world, very apartment house, they bring up

No bother to get summer

meals with these on hand Vienna Style

Sausage and Potted Meats Just open and serve. Excellent for sandwiches.

your grocer's. Libby, McNeill & Libby, Chicago

Insist on Libby's at



WHERE THE INCHES COUNTED

British Statesman's Remarkably Neat Retort to Chairman's Shaft of "Wit."

Lloyd-George's wit on the platform ts well known, but here is one of the

satest retorts he ever made. He was addressing a meeting in outh Wales, according to Pearson's Weekly, when the chairman, thinking to be witty at the chancellor's expense, remarked to the audience that he was

a little disappointed in Lloyd-George's

appearance.
I had heard so much about Mr Lloyd George," he said, "that I nat-urally expected to meet a big man in every sense; but, as you can see for yourselves, he is very small in stat-

Many an orator would have been grievously upset by such an unfortunate beginning to the proceedings, but not so Lloyd George.

"I am grieved to find," he said, with mock reviousness, "That your chairman is disappointed in my size, but this is measure a man from his chin up, but you evidently measure him from his

After that the chairman made no more personal remarks.

"Is your wife putting up any fruit this summer "No, but I've canned a few peaches

myself You have?" I've had three different stenographers this year, and not one of them knew half as much about

spelling and grammar as she did about the latest facations."

in a Restaurant. Angry Diner-Waiter, you are not fit to serve a pig. Walter-I'm doing my best, sir,

A la Bible. "If I kissed you on one cheek, what would you do?" "I'd turn the other cheek, also."

Contrary to the general belief, files not pay particular attention to

Female suffrage, says an old bach-

Meited Away. John Grier Hibben, president of

Princeton university, said at the Lake Mohonk arbitration conference: "The day is not yet come when vio-

lence and oppression will melt away before right like the plumber's bill "Like, I repeat, the plumber's bill. For a plumber, you know, once presented a millionaire a bill of \$100 for mending a pipe.

"But the millionaire handed the plumber a dollar note and said se-

'Receipt that bill of yours in full.' "'But-but-' said the plumber.
"'Receipt it in full,' the millionaire

repeated. I used to be a plumber my-The plumber at this gave a great start, receipted the bill and handed the millionaire 50 cents change."

Beating the Bakers.

"Oh, I am almost tired to death!" said the woman who spends half her time addressing club meetings. "Our political economy club has been in session all day passing resolutions owing to the way you have here of and drawing up petitions demanding measuring a man. In North Wales we a law regulating the price of bread. a law regulating the price of bread. Only think! Three dollars' worth of flour costs, when baked into bread, \$13. It's outrageous. We'll soon all be bankrupt. The bakers must be made to feel the power of the law. You should have been at the meet-

"I couldn't come, I was too busy," said the calm-faced woman. "Busy on a club day? What on earth at?"

"Baking bread," said the calmfaced woman -New York Times.

What He Did.

"Papa, who is this Thaw that the papers are always talking about" "He's the man who put the 'b' in 'rainstorm' "

Of No Further Use. "What are these volumes you are throwing out?"

"My library on international law."

If the man who gives advice freely knew it was good he would probably

Occasionally we meet a man who has sease enough to do the very best he can.

The average brass band is harmless

YOUTH HEADS BIG CONCERN

Youngster of Fourteen in Charge of Corporation Which is Well on Its Feet.

Russel Monbeck, a fourteen-year-old Dayton (O.) boy, is president of the Boys' Box Furniture company, incorporated under the laws of the state. It is a co-operative organization, numbering among its stockholders 28 boys, ranging from ten to seventeen

The company operates from 4 to 6 p. m. dally and the company products are chairs, music racks, plane benches, writing desks, flower boxes, bird boxes and other light articles, for which it finds a ready sale

The profits are divided up at the end of the year on a basis of the number of hours worked by each boy. Last year the 28 stockholders divided near-

The capital stock is one dollar a share. Some of the boys are anxious to buy more stock, but the rules of the company prohibit it.
Young Monbeck has systematized

the producing and selling ends of the business.-Cleveland Leader.

"Refore engaging rooms in your house," said the bachelor, "I want to know if there are any families with crying babies staying here."

"I'm afraid there is," replied the

landlady; "but we-"
"Well, I was just going to say," continued the other, "that if there are, I want you to put me in the room next to theirs. I want to wake up in the night and hear their trouble, so that I can congratulate myself again that I'm not married."

Directions Wanted.

Oculist-you will drop a little of this into your eye three times a

day. Patient-Before meals, or after?

It isn't what you say but how you say it that makes a woman either your friend or your enemy.

en engaged in kissing each other. The double life would not be so dan-

My notion of a perfunctory per-formance is that given by two wom-

